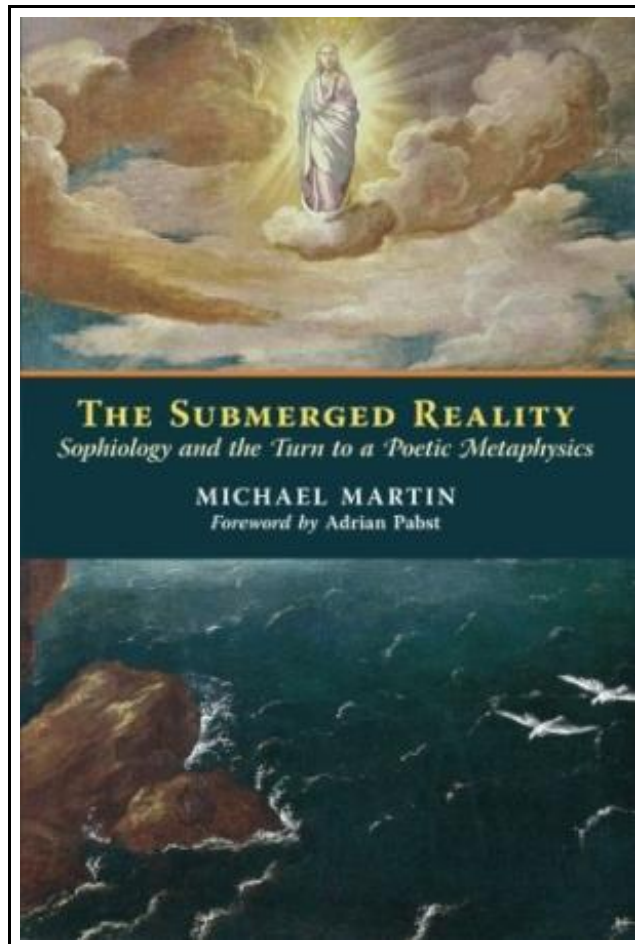


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### ***Reviews***

*It is one of the best books. Indeed, it really is a play, nevertheless an amazing and interesting literature. It is extremely difficult to leave it before concluding, once you begin to read the book.*

*(Sofia Yundt)*


## THE SUBMERGED REALITY: SOPHIOLOGY AND THE TURN TO A POETIC METAPHYSICS (PAPERBACK)


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Angelico Press, United States, 2015. Paperback. Book Condition: New. 226 x 148 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.In *The Submerged Reality: Sophiology and the Turn to a Poetic Metaphysics*, Michael Martin challenges us to reimagine theology, philosophy, and poetics through the lens of sophiology. Sophiology, as this book shows, is not a rogue theology, but a way of perceiving that which shines through the cosmos: a way that can return metaphysics to postmodern thought and facilitate a (re)union of religion, science, and art. This is a brave, powerful, and intensely fascinating book that will certainly prove controversial. The notion of the divine Wisdom, Sophia, has always proved contentious in theology, but has remained persistent. For Michael Martin, it is essentially a poetic intuition, challenging our ways of perception and understanding. Exploring writers left in the shadows by conventional theology, he taps sources from which theology and the life of the Church could find renewal. --ANDREW LOUTH In *The Submerged Reality*, Michael Martin suggests why a radicalized orthodoxy in the future will need more to walk on the wild side and appropriate what is best in the esoteric, occult, and even gnostic traditions. He intimates that the past failure to do this is linked to a one-sidedly masculine theology, downgrading the sacrality of life, immanence, fertility, and the active receptivity of the feminine. The consequence of this has been the perverse liberal attempt to distill order out of disorder, or the denial of real essences, relations, gender difference, and the objective existence of all things as beautiful. Finally, Martin argues that such a genuinely feminist theology would also be concerned with a space between the openly empirical observation of nature on the one hand, and the reflective exposition of divine historical revelation on the other....

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